World Vision

Global Citizenship Programme for Kindergartens/ Primary Years/ Youth - Enrolment Form (2022-23)
(International Schools only)

Public Education Department World Vision Hong Kong   2/F Mayfair Centre, 4 Anchor Street, Tai Kok Tsui, Kowloon   Tel: (852) 2399 8606 Fax: (852) 2394 0566

School: _____ Principal:_____

Teacher-in-charge: _____ Position:_____ Subject/Club:_____

Address: _____

Telephone (School): _____ Mobile: _____

Fax: _____ Email: _____

Preferred communication channel: ☐ Email ☐ Fax
We would like to keep you updated on our educational activities. Please indicate: ☐ I want / ☐ I do not want to receive information from World Vision.

Please "✓" the appropriate ☐ and fill in the required information:

Vision Talks (About 40 minutes per session, excluding students' admission time)

Topic: Kindergarten   ☐ **Master Chef, Miss Cookie! (Hunger)**   ☐ **Drip Drip Drop into the Kettle (Water)**
Primary   ☐ **Escape from Climate Catastrophe (Climate Change)** ☐ **The Invisible Wings (Refugee)**
Secondary   ☐ **Under the Same Sky (Climate Change)** ☐ **Shopping with Conscience (Ethical Consumerism)**

Format: ☐ Face-to-Face ☐ Zoom ☐ Other:_____

Grade/ Year: _____ No. of participants: _____

Date & Time (1st Choice): _____ yyyy _____mm _____dd From: _____: _____ a.m./p.m. to _____: _____ a.m./p.m.

Date & Time (2nd Choice): _____ yyyy _____mm _____dd From: _____: _____ a.m./p.m. to _____: _____ a.m./p.m.

Experiential Workshops (Only for Secondary section)

Topic: Secondary   ☐ **No Child for Sale**   ☐ **The Innocents**

Date & Time : _____ yyyy _____mm _____dd From: _____: _____ a.m./p.m. to _____: _____ a.m./p.m.

Grade/ Year: _____ No. of participants: _____

Materials Needed: ☐ Posters (Quantity:_____)   ☐ Stickers (Quantity:_____)

Pick-up Date: _____ yyyy _____mm _____dd

School Famine *self-organized by schools

☐ **Light Meal**   ☐ **The Rich & Poor's Meal**
☐ **10 / 20 / 30 / _____- Hour Famine**

☐ Self-organised ☐ Facilitated by World Vision Staff

Date : _____ yyyy _____mm _____dd
Time : From _____: _____ a.m./p.m.
          to _____: _____ a.m./p.m.

Grade/ Year: _____
No. of participants: _____
Fundraising: ☐ Yes   ☐No

Materials Needed: ☐ Stickers (Quantity:_____)

Pick-up Date: _____ yyyy _____mm _____dd

Red Packet Campaign (Jan-Mar 2023)

Date : From _____ yyyy _____mm _____dd
          to _____ yyyy _____mm _____dd

Grade/ Year: _____ No. of participants: _____

Fundraising: ☐ Yes ☐No   Borrow Donation Box: ☐ Yes ☐No

Borrowing of donation boxes:
☐ Large [30 x 22 x 20 cm] Total: _____ (max: 2)
☐ Small [17 x 12 x 18 cm] Total: _____ (max: 5)

_____   _____
Teacher's Signature with School Stamp   Date